



# TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number	10/587,759
Filing Date	July 28, 2006
First Named Inventor	Y. SHIMAOKA
Art Unit	2873
Examiner Name	To be assigned
Attorney Docket No.	MTS-3569US

## ENCLOSURES (Check all that apply)

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## Remarks:

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name

RitterPrestia

Signature

Lawrence E. Ashery

Printed Name

May 10, 2007

Registration No.

34,515

## CERTIFICATE OF TRANSMISSION / MAILING

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Beth Johnson

Date

May 10, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appn. No: 10/587,759  
Applicants: Yusaku SHIMAOKA et al.  
Filed: July 28, 2006  
Title: PROJECTION DISPLAY AND IMAGE DISPLAY METHOD  
TC/A.U.: 2873  
Examiner: To be assigned  
Confirmation No.: 2441  
Docket No.: MTS-3569US

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO/SB/08a form submitted herewith. Copies of the references listed, other than U.S. patents, are enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

The following references are not in the English language:

- 1) JP 5-346557
- 2) JP 2002-296680
- 3) JP 2003-302702

References 1) to 3) include an English language Abstract.

MTS-3569US

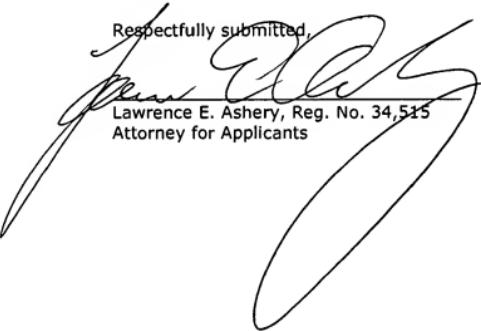
PATENT

References 1) to 3) include a corresponding U.S. Patent and/or U.S. Publication.

References 1) to 3) are not in the English language, but a "concise explanation" under 37 CFR Section 1.98(a)(3) is set forth in the background portion of the above specification on page 7.

This Information Disclosure Statement is being filed within three months of the filing date of the above-referenced application or before mailing of the first Official Action on the merits. No first Official Action on the merits has yet been received and it is presumed that none has yet been mailed. No fee or statement is required. 37 C.F.R. § 1.97(b).

Respectfully submitted,

  
Lawrence E. Ashery, Reg. No. 34,515  
Attorney for Applicants

LEA/bj

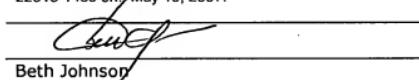
Enclosures: PTO/SB/08a  
(3) References  
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Dated: May 10, 2007

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Valley Forge, PA 19482  
(610) 407-0700

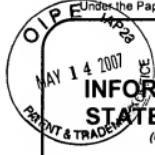
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Beth Johnson

148171

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

## SHEET 1 of 1

## Complete if Known

Application Number	10/587,759
Filing Date	July 28, 2006
First Named Inventor	Y. SHIMAOKA
Art Unit	2873
Examiner Name	To be assigned
Attorney Docket No.	MTS-3569US

## U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Document Number Number - Kind Code <sup>2</sup> (If known)	Publication Date (MM-DD-YYYY)	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		US-5,418,583 (Corresponds to JP 5-346557)	05-23/1995	MASUMOTO	
		US-2002/0154277 (Corresponds to JP 2002-296680)	10-24-2002	MUKAWA et al.	
		US-2003/0193649 (Corresponds to JP 2003-302702)	10-16-2003	SEKI	
		US-			

## FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (If known)	Publication Date (MM-DD-YYYY)	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		JP 5-346557 (Corresponds to U.S. 5,418,583)	12-27-1993	MATSUSHITA ELECTRIC IND. CO., LTD.		<input type="checkbox"/>
		JP 2002-296680 (Corresponds to U.S. Pub. 2002/0154277)	10-09-2002	SONY CORP.		<input type="checkbox"/>
		JP 2003-302702 (Corresponds to U.S. Pub. 2003/0193649)	10-24-2003	MITSUBISHI ELECTRIC CORP.		<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>
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Examiner Signature	/Jerry Brooks/	Date Considered	11/18/2009
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

Applicant's unique citation designation number (optional).

<sup>2</sup>See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

<sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3).

<sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup>Kind of document by the appropriate symbol as indicated on the document and WIPO Standard ST.16 if possible.

<sup>6</sup>Applicant is to place a check mark here if English language translation is attached.

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ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /J.B./